



CITY OF CHICO
BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)

Regular Meeting Agenda

3/26/18, 6:30 pm

Old Municipal Building, 2nd Floor Conference Room - 441 Main Street

**** Please note change in venue ****

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street, Chico during normal business hours or online at <http://www.chico.ca.us/>.

1. REGULAR COMMISSION MEETING

1.1. Call to Order

1.2. Roll Call

2. CONSENT AGENDA

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

2.1. Permit for Hooked on Fishing Not on Drugs Event – Horseshoe Lake (5/19/18)

Pete Giampaoli (Applicant) requests a permit to host a free fishing derby called for children ages 4-12 years old at Horseshoe Lake in Middle Park, which is not an intensive use area. This over 30 year event will also need approval to stock Horseshoe Lake with approximately 8,000 pounds of catfish. **Recommendation:** Conditional approval.

3. ITEMS REMOVED FROM CONSENT – IF ANY

4. NOTICED PUBLIC HEARINGS – NONE

5. REGULAR AGENDA

5.1. CONSIDERATION OF CHICO AREA RECREATION DISTRICT'S (CARD) REQUEST TO INSTALL IMPROVEMENTS AT SYCAMORE FIELD.

The Chico Area Parks and Recreation District (CARD), which has a long-term lease with the City for use of the Sycamore Field in Lower Bidwell Park, requests BPPC approval to make four (4) improvements to the field provide increased public safety and a better playing experience for the Chico Senior Softball League.

Recommendation: Review and consider for approval Sycamore Field improvements requested by CARD and CSSC.

5.2. UPDATE ON THE PEREGRINE POINT DISC GOLF/TRAILHEAD MITIGATION AND MONITORING PLAN

At the 1/29/18 BPPC meeting, Staff provided the 2016-2017 Mitigation and Monitoring Report for the Peregrine Point Disc Golf/Trailhead Area located on the southside of Upper Bidwell Park on Highway 32. The Commission requested Staff to provide more information on Outdoor Recreation Advocacy, Inc. (ORAI's) compliance with their Operating Agreement, and to provide details on when the proposed mitigation measures would be implemented.

Recommendation: No formal action is required. The BPPC is requested to review and provide comments to Staff on this report.

6. **BUSINESS FROM THE FLOOR**

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

7. **REPORTS**

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

7.1. Parks Division Report – Linda Herman, Park and Natural Resource Manager.

7.2. Street Tree Division Report – Richie Bamlet, Urban Forest Manager.

7.3. Park & Natural Resource Manager Report (**Verbal Report**), if applicable

8. **ADJOURNMENT**

Adjourn to the next regular meeting on 4/30/18 at 6:30 P.M. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



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