

AMENDMENT NO. 2

CITY OF CHICO - PROFESSIONAL SERVICES AGREEMENT

AGREEMENT DATED SEPTEMBER 17, 2013

BETWEEN CITY OF CHICO

AND

ROLLS, ANDERSON & ROLLS

Consultant

NITRATE AREA 3S SUBAREAS C1-3 & C7 TOPOGRAPHIC SURVEY SERVICES

Project Title

MAJGC/50139-300-4140

Budget Account No.

**THIS PROFESSIONAL SERVICES AGREEMENT AMENDMENT** (Amendment) is entered into on January 30, 2017, between the City of Chico, a municipal corporation under the laws of the State of California (City), and Rolls, Anderson & Rolls, (Consultant). On September 17, 2013, City and Consultant entered into "City of Chico - Professional Services Agreement" (Agreement). On May 15, 2014, City and Consultant entered into Amendment No. 1 to the Agreement. The provisions of the Agreement are hereby amended as follows:

1. Exhibit C is hereby superseded and replaced by revised Pages C-1R2 through C-2R2 attached hereto.
2. All other provisions of the Agreement shall remain in full force and effect.

CITY:

CONSULTANT:

Mark Orme @

Mark Orme, City Manager\*

Chris Vart

By:

PRESIDENT

Title

\*Authorized pursuant to Section 3.08.060 of the Chico Municipal Code

APPROVED AS TO FORM:




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Vincent C. Ewing, City Attorney\*

\*Pursuant to The Charter of the  
City of Chico, Section 906(D)

REVIEWED AS TO CONTENT:




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Scott Dowell, Administrative Services Director\*

\*Reviewed by Finance and Information Systems

APPROVED AS TO CONTENT:



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Brendan Ottoboni – Public Works Director  
Engineering

**AMENDMENT NO. 2**

**CITY OF CHICO - PROFESSIONAL SERVICES AGREEMENT**

ROLLS, ANDERSON & ROLLS  
Architect/Consultant/Engineer

NITRATE AREA 3S SUBAREAS C1 - C3 & C7 TOPOGRAPHIC SURVEY SERVICES  
Project Title

MAJGC/50139-300-4140  
Budget Account No.

AMENDED  
EXHIBIT C

COMPENSATION

Compensation for the services shall be in accordance with the following schedule of hourly rates. Total maximum compensation for the services outlined herein shall not exceed \$112,707.00.

Compensation shall be based upon actual invoices received and shall be paid in accordance with the completion of each task as follows:

	<u>Original</u> <u>Agreement</u>	<u>Amendment</u> <u>No. 1</u>	<u>Total</u>
Task 1 - Project Management	\$ 1,680.00		\$ 1,680.00
Task 2 - Utility Letters	\$ 1,200.00		\$ 1,200.00
Task 3 - Set Benchmarks	\$ 592.00		\$ 592.00
Task 4 - Location of Property Corners	\$ 2,960.00		\$ 2,960.00
Task 5 - Establish Horizontal and Vertical Control	\$10,385.00		\$ 10,385.00
Task 6 - Cross-Sections within Streets	\$49,302.00	\$ 5,104.00	\$ 54,406.00
Task 7 - Cross-Sections within Alleys	\$16,908.00		\$ 16,908.00
Task 8 - Manholes and Drainage Structures	\$ 2,320.00		\$ 2,320.00
Task 9 - Compilation of Data	\$ 2,256.00		\$ 2,256.00
Task 10 - Additional Topographic Survey Services <i>(if authorized by the City in writing)</i>	<u>\$10,000.00</u>	<u>\$ 10,000.00</u>	<u>\$ 20,000.00</u>
Not to exceed:	\$97,603.00	\$ 15,104.00	\$112,707.00

Reimbursable expenses, such as printing, copying, and equipment usage, shall be billed on a time-and-materials basis with a 5% markup and are included in the not-to-exceed amounts above.

Rolls, Anderson & Rolls  
Hourly Rate Schedule

<b>Principal Surveyor</b> .....	<b>\$128.00/Hour</b>
<b>Engineering Technician</b> .....	<b>\$ 90.00/Hour</b>
<b>Engineering Technician II</b> .....	<b>\$ 79.00/Hour</b>
<b>Draftsman</b> .....	<b>\$ 70.00/Hour</b>
<b>Two-man Survey Crew-Prevailing Wage.</b>	<b>\$275.00/Hour</b>
<b>One-man Survey Crew with GPS</b> .....	<b>\$122.00/Hour</b>
<b>CAD Computer System</b> .....	<b>\$ 10.00/Hour</b>
<b>Principal Engineer.</b> .....	<b>\$128.00/Hour</b>
<b>Associate Engineer.</b> .....	<b>\$118.00/Hour</b>
<b>Assistant Engineer.</b> .....	<b>\$108.00/Hour</b>
<b>Clerical/Secretarial.</b> .....	<b>\$ 68.00/Hour</b>
<b>1-Man Survey Crew -Prevailing Wage. .</b>	<b>\$140.00/Hour</b>
<b>Survey Crew Job Preparation/Travel. . .</b>	<b>\$ 88.00/Hour</b>
<b>Construction Inspector.</b> .....	<b>\$102.00/Hour</b>
<b>2-Man Survey Crew.</b> .....	<b>\$188.00/Hour</b>

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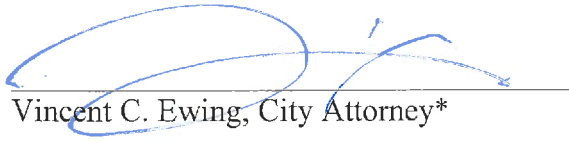
CONSULTANT:

Mark Orme (9)  
Mark Orme, City Manager\*

Dee Vuk  
By: PRESIDENT  
Title

\*Authorized pursuant to Section 3.08.060 of the Chico Municipal Code

APPROVED AS TO FORM:

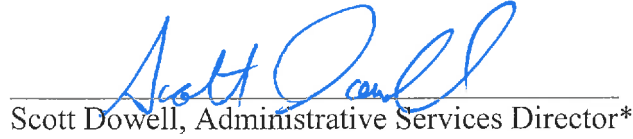


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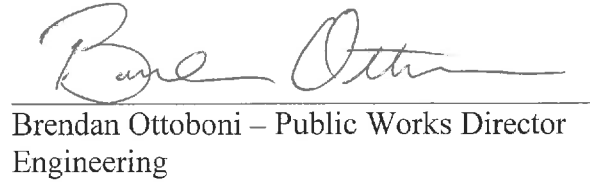


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Scott Dowell, Administrative Services Director\*

\*Reviewed by Finance and Information Systems

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