



Sustainability Task Force Agenda

A Committee of the Chico City Council
Mayor Ann Schwab, Chair

Meeting of June 7, 2010 – 3:00 p.m. to 5:00 p.m.
Council Chamber Building, 421 Main Street, Conference Room No. 1

1. **PRESENTATION REGARDING CARBON SEQUESTRATION STUDY OF CHICO'S URBAN FOREST.**

The Task Force will receive a presentation from CSU, Chico graduate student Scott Gregory on his master's thesis which analyzed the energy conservation, greenhouse gas emission reductions (GHG) and other environmental benefits achieved by the Chico's urban forest. Mr. Gregory is also a City of Chico intern who has been conducting an inventory and cataloging on global positioning system (GPS) the more than 30,000 City street trees.

2. **UPDATE ON THE CLIMATE ACTION PLAN.**

Staff will provide an update on the development of the Climate Action Plan and will present new information regarding the current status of the City's and community's GHG emission reductions since 2005. Staff will also provide a list of recommended Phase I action measures and the associated GHG emissions and costs/benefits for each measure to the Task Force for consideration and to make recommendations to the City Council.

3. **REPORTS AND COMMUNICATIONS.**

a. **Report on the PG&E Innovators Pilot Grant.**

The California Public Utilities Commission approved funding for PG&E's Innovators Pilot Program. Staff has been notified by PG&E that the grant prepared by the Task Force to conduct energy audits and conservation measures in 100 single-family and a 100-unit multifamily complex has been approved for a potential \$399,530 award, pending refinement of the scope of work and budget with PG&E. More information regarding the grant approval is attached.

4. **BUSINESS FROM THE FLOOR**

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

5. **ADJOURNMENT** – The meeting will adjourn no later than 5:00 p.m. to a meeting scheduled for 3:00 p.m. on Monday, July 5, 2010.

ATTACHMENTS:

PG&E Innovators Pilot Program Announcement

Distribution available in the office of the City Clerk:

Prepared: 6/4/10

Posted : 6/4/10

Prior to: 3:00 p.m.

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Members:

BT Chapman
Ken Grossman
Ann Schwab, Chair

Tom DiGiovanni
Nathan Kinsey
Jon Stallman

Tim Dobbs
Jon Luvaas
Jim Stevens

Trudy Duisenberg
Scott McNall
Scott Wolf

Chris Giampaoli
Jim Pushnik
Julian Zener