



# Sustainability Task Force Agenda

A Committee of the Chico City Council  
Mayor Ann Schwab, Chair

**Meeting of May 17, 2010 – 3:00 p.m. to 5:00 p.m.**  
Council Chamber Building, 421 Main Street, Conference Room No. 1

## 1. UPDATE ON BUTTE REGIONAL TRANSIT SYSTEM MARKET-BASED STUDY.

In February 2009, the Butte County Association of Governments (BCAG) retained a consultant to conduct a Market-based Study of the Butte Regional Transit System (B-Line). The purpose of this study is to comprehensively evaluate the current fixed route system to determine whether it is effectively meeting consumer needs within the Butte County area. BCAG Senior Planner Robin Van Valkenburgh will provide an update on the study and information on proposed service changes to the B-Line system. A copy of Working Paper #4 regarding the Market Based Transit Study is attached as Exhibit A to this agenda.

## 2. REPORTS AND COMMUNICATIONS

### a. Report on the Butte County Air Quality Management District (BCAQMD) Meeting to Discuss The Global Solutions Act of 2006 (AB 32)

On 5/27/10, the BCAQMD Board will receive an update from the CA. Air Resources Board on the implementation of AB 32. The Board will consider a letter similar to one by the Mojave Desert Air Quality Management District (attached as Exh. B.) requesting suspension of AB 32, and whether to support the "California Jobs Initiative", which will also suspend AB 32 if statewide unemployment exceeds 5.5%.

### b. Report from the Ad-Hoc Education/Outreach Committee

The Task Force's Ad-Hoc Education/Outreach Committee will report on Ecofest and Earth Day events.

### c. Report on the City Council Action Regarding the Residential Energy Conservation Ordinance (RECO)

Staff and Chair Schwab will report on the City Council's consideration of the proposed revisions to the Chico Municipal Code regarding energy and water conservation measures required upon the resale or transfer of residential housing.

## 3. BUSINESS FROM THE FLOOR

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

## 4. ADJOURNMENT – The meeting will adjourn no later than 5:00 p.m. to a meeting scheduled for 3:00 p.m. on Monday, June 7, 2010.

### **ATTACHMENTS:**

Exhibit A: Market Based Transit Study Working Paper #4

Exhibit B: Mojave Desert Air Quality District Letter

Distribution available in the office of the City Clerk:

Prepared: 5/11/10  
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### Members:

Lindsay Buckley  
Chris Giampaoli  
Jim Pushnik  
Julian Zener

BT Chapman  
Ken Grossman  
Ann Schwab, Chair

Tom DiGiovanni  
Nathan Kinsey  
Jon Stallman

Tim Dobbs  
Jon Luvaas  
Jim Stevens

Trudy Duisenberg  
Scott McNall  
Scott Wolf