



# Sustainability Task Force Agenda

A Committee of the Chico City Council  
Mayor Ann Schwab, Chair

**Meeting of November 1, 2010 – 3:00 p.m. to 5:00 p.m.**  
Council Chamber Building, 421 Main Street, Conference Room No. 1

## 1. UPDATE ON THE RESIDENTIAL ENERGY CONSERVATION ORDINANCE (RECO)

The City Attorney has completed preparation of the ordinance to amend Chico Municipal Code Chapter 16.60 to include the additional energy and water conservation measures to be installed upon the sale of residential housing built prior to 1991 as previously recommended by the Task Force. The City Council will be considering the ordinance at its 11/2/10 meeting and a copy of the Council staff report is attached.

## 2. UPDATE ON THE “THIS WAY TO SUSTAINABILITY VI” CONFERENCE.

This year’s “This Way to Sustainability Conference” will be held at CSU, Chico and Butte College on November 4-6, 2010. Several members of the Task Force will be making presentations at the conference regarding various sustainability programs. A copy of the conference program is attached.

## 3. UPDATE ON THE “RIGHT 2 RECYCLE” PROGRAM

Task Force member Friedman and staff will provide an update on the “Right 2 Recycle” program.

## 4. REPORTS AND COMMUNICATIONS

- a. **Report from the Business Climate Partnership Ad-Hoc Committee** -The Committee will provide a report on its meeting held on 10/18/10 and the presentation to the Mayor’s Business Advisory Committee on 10/20/10.
- b. **Report from the Education/Outreach Ad-Hoc Committee** -The Committee will provide a report on its meeting held on October 25, 2010.
- c. **Update on the Diversity Action Plan Ad-Hoc Committee** - Chair Schwab will provide an update on the development of the City’s Diversity Action Plan.

## 5. BUSINESS FROM THE FLOOR

- a. Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

## 6. ADJOURNMENT – The meeting will adjourn no later than 5:00 p.m. to a meeting scheduled for 3:00 p.m. on Monday, December 6, 2010

### ATTACHMENTS:

11/2/10 City Council RECO Report  
This Way To Sustainability Conference Schedule

Distribution available in the office of the City Clerk:

Prepared: 10/27/10  
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Chico City Clerk’s Office  
411 Main Street, Chico, CA 95928  
(530) 896-7250



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### Members:

Dwight Aitkens	BT Chapman	Tom DiGiovanni	Tim Dobbs	Trudy Duisenberg
Cliff Friedman	Chris Giampaoli	Ken Grossman	Jon Luvaas	Scott McNall
Jim Pushnik	Ann Schwab, Chair	Jon Stallman	Jim Stevens	Scott Wolf
				Julian Zener