

---

---

**CITY OF CHICO  
ARCHITECTURAL REVIEW AND  
HISTORIC PRESERVATION BOARD**

**AGENDA**

ADJOURNED REGULAR MEETING OF JUNE 29, 2011  
Municipal Center - 421 Main Street - Conference Room 1  
4:00 p.m.

---

---

Marci Goulart, Chair  
Michael Borzage, Vice Chair  
Amy Hormann  
Kris Zappettini

---

---

NOTE: Items Not Appearing on Posted Agenda - This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review Board after distribution of the agenda packet are available for public inspection in the Planning Services Department at 411 Main Street during normal business hours.

**AMERICANS WITH DISABILITIES ACT:**

Please contact the City Planning Services Department at 879-6800 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. In order to accommodate your request, it should be received at least three working days prior to the meeting. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Planning Services Department.

---

---

*Citizens and other interested persons are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item:*

- a. *Declaration of Ex Parte Communications or Conflicts of Interest*
- b. *Staff Presentation of Agenda Report*
- c. *Staff Response to Questions from Board Members*
- d. *Public Hearing Opened*
  1. *Applicant and/or Representatives*
  2. *Other Interested Persons*
  3. *Staff Response/Clarification of any New Issues or Evidence*
  4. *Applicant and/or Representatives Rebuttal*
- e. *Public Hearing Closed*
- f. *Board Deliberation/Action*

*Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.*

---

---

---

---

**CITY OF CHICO  
ARCHITECTURAL REVIEW AND  
HISTORIC PRESERVATION BOARD  
AGENDA**

ADJOURNED REGULAR MEETING OF JUNE 29, 2011  
Municipal Center - 421 Main Street - Conference Room 1 - 4:00 p.m.

---

---

**1.0 CALL TO ORDER/ROLL CALL**

**2.0 CONSENT AGENDA**

*Staff recommends that the Board approve Item 2.1 as submitted.*

**2.1 Minutes of the Regular Meeting of May 4, 2011**

**3.0 PUBLIC HEARING AGENDA**

**3.1 Architectural Review 11-03 (Harvest Park) W. East Avenue, APN 006-150-119**

Conceptual review of a 90-unit affordable housing project on a 5-acre site located on the southerly side of W. East Avenue, between The Esplanade and Holly Avenue. A preliminary review of the project was previously conducted by the Board at its April 6, 2011 meeting. Final design approval will be conducted by the Planning Commission at a subsequent noticed public hearing in conjunction with its review of related development applications. The site is designated Residential Mixed-Use on the City of Chico General Plan Diagram and is located in the OR-PD (Office Residential-Planned Development) overlay zoning district. Questions regarding this project may be directed to Associate Planner Mike Sawley at (530) 879-6812 or [msawley@ci.chico.ca.us](mailto:msawley@ci.chico.ca.us).

**3.2 Architectural Review 11-08 (Enloe Medical Center) 1600 Esplanade, APN 003-401-013**

A request to renovate the façade of an existing medical office building. The site is designated Public Facilities and Services on the City of Chico General Plan Diagram and is located in the OR (Office Residential) zoning district. The project is categorically exempt from environmental review pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Minor Alterations to Existing Structures). Questions regarding this project may be directed to Mark Wolfe at (530) 879-6801 or [mwwolfe@ci.chico.ca.us](mailto:mwwolfe@ci.chico.ca.us).

**3.3 Architectural Review 11-09 (Clarkson's CA Properties) 180 E. Eaton Road, APN 006-210-051**

A request to expand and renovate an existing commercial building and site (formerly Dan Gamel's RV Center) to accommodate a new business (Clark Pest Control). The site is designated Neighborhood Commercial on the City of Chico General Plan Diagram, and is located in the CN Neighborhood Commercial zoning district. The site is also within the Northwest Chico Specific Plan Area. The project is categorically exempt from environmental review pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301(e) (Existing Facilities). Questions regarding this project may be directed to Associate Planner Greg Redeker at (530) 879-6810 or [gredeker@ci.chico.ca.us](mailto:gredeker@ci.chico.ca.us).

**4.0 REGULAR AGENDA**

*There are no items for this agenda.*

**5.0 BUSINESS FROM THE FLOOR**

*The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.*

**6.0**      **REPORTS AND COMMUNICATIONS**

*These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.*

**6.1**      **Resignation of Board Member Husby**

The Board is being provided with a copy of Board Member Husby's resignation letter, effective June 3, 2011. Mr. Husby has moved to his new residence outside the city limits and is therefore no longer eligible to serve.

**7.0**      **ADJOURNMENT**

The Regular Meeting of July 6, 2011 is canceled. Adjourn to August 3, 2011.