
CITY OF CHICO
ARCHITECTURAL REVIEW AND
HISTORIC PRESERVATION BOARD
AGENDA
REGULAR MEETING OF MAY 4, 2011
Municipal Center - 421 Main Street - Conference Room 1
4:00 p.m.

Marci Goulart, Chair
Michael Borzage, Vice Chair
Amy Hormann
Ken Husby
Kris Zappettini

NOTE: Items Not Appearing on Posted Agenda - This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Board wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Board is present, that the need to take action arose subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the Board to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Board.

Materials related to an item on this agenda submitted to the Architectural Review Board after distribution of the agenda packet are available for public inspection in the Planning Services Department at 411 Main Street during normal business hours.

AMERICANS WITH DISABILITIES ACT:

Please contact the City Planning Services Department at 879-6800 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. In order to accommodate your request, it should be received at least three working days prior to the meeting. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Planning Services Department.

Citizens and other interested persons are encouraged to participate in the public process and will be invited to address the Board regarding each item listed on the Public Hearing Agenda. The following procedural guidelines will be used for consideration of each item:

- a. *Declaration of Ex Parte Communications or Conflicts of Interest*
- b. *Staff Presentation of Agenda Report*
- c. *Staff Response to Questions from Board Members*
- d. *Public Hearing Opened*
 1. *Applicant and/or Representatives*
 2. *Other Interested Persons*
 3. *Staff Response/Clarification of any New Issues or Evidence*
 4. *Applicant and/or Representatives Rebuttal*
- e. *Public Hearing Closed*
- f. *Board Deliberation/Action*

Persons wishing to address the Board are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.

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AGENDA**

REGULAR MEETING OF MAY 4, 2011
Municipal Center - 421 Main Street - Conference Room 1 - 4:00 p.m.

1.0 CALL TO ORDER/ROLL CALL

2.0 CONSENT AGENDA

Staff recommends that the Board approve Item 2.1 as submitted.

2.1 Minutes of the Regular Meeting of April 6, 2011

3.0 PUBLIC HEARING AGENDA

3.1 AR 11-01 (Crepeville, Inc.) 201 Broadway, APN 004-081-021

Continued from the Board's April 6, 2011 meeting, a proposed modification of a prior Board approval for a façade remodel at Burgers & Brew Restaurant, due to the installation of an awning over the rear dining patio without design approval or building permits. The site is designated Commercial Mixed Use on the General Plan diagram and is located in the CD-LM Downtown Commercial - Landmark Overlay zoning district. This project has been determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures). Questions regarding this project may be directed to Senior Planner Bob Summerville at (530) 879-6807 or bsummerv@ci.chico.ca.us.

3.2 AR 11-05 (Neighborhood Church/Hawkins) 2801 Notre Dame Boulevard, APN 040-030-092

A proposed 15,400 square foot gymnasium located within an existing church campus. The site is designated Very Low Density Residential on the General Plan diagram and is located in the RS-20 Suburban Residential zoning district. The project is a component of Use Permit 05-91 (Neighborhood Church), for which a mitigated negative declaration has been previously adopted. No further environmental review is required in accordance with the California Environmental Quality Act Guidelines Section 15162 (Subsequent EIRs and Negative Declarations). Questions regarding this project may be directed to Senior Planner Bob Summerville at (530) 879-6807 or bsummerv@ci.chico.ca.us.

3.3 AR 11-06 (Conroy/Roos) 2775 Esplanade, APN 006-370-113

A proposed 4,527 square dental office building on a graded building pad within an existing medical office complex. The site is designated Commercial Mixed Use on the General Plan diagram and is located in the CC Community Commercial zoning district. The project has been determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 (In-Fill Development). Questions regarding this project may be directed to Senior Planner Bob Summerville at (530) 879-6807 or bsummerv@ci.chico.ca.us.

4.0 REGULAR AGENDA

There are no items for this agenda.

5.0 BUSINESS FROM THE FLOOR

The Chair will invite persons in the audience wishing to address the Board to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Board may discuss items brought forward at this time, no action can be taken. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

6.0 **REPORTS AND COMMUNICATIONS**

These items are provided for the Board's information. Although the Board may discuss the items, no action can be taken at this meeting. Should the Board determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7.0 **ADJOURNMENT**

Adjourn to June 1, 2011.