



DIVERSITY ACTION PLAN AD HOC COMMITTEE

Meeting of November 8, 2010 – 6:30 p.m. to 8:00 p.m.

Chico Municipal Center, Conference Room 1, 421 Main Street



AGENDA

1. **Introductions**
2. **Review Council Direction** - The Committee will review the direction given by the City Council at its 11/2/10 meeting.
3. **Discussion of the Purpose Statement** - Assistant City Manager Rucker will lead the Committee in the discussion.
4. **Community Outreach Discussion** – The Committee will discuss and plan tactics to engage the community in the task development portion of the Diversity Action Plan.
3. **Business From the Floor** - Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.
4. **Adjournment** – The meeting will adjourn at 8:00 p.m. to Monday, December 13, 2010 at 6:30 p.m. in Conference Room No. 1.

Distribution available in the office of the City Manager:

Prepared: 11/04/10
Posted: 11/05/10
Prior to: 5:00 p.m.

Chico City Manager's Office
411 Main Street, Chico, CA 95928
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Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

Members:

Ann Schwab
John Rucker
Lee Lyon
Annie Adamian

Ann Schulte
Amro Jayousi
Michael Lo
Evan LaVang

Sandra Knight
Dawn Frank
Pedro Caldera